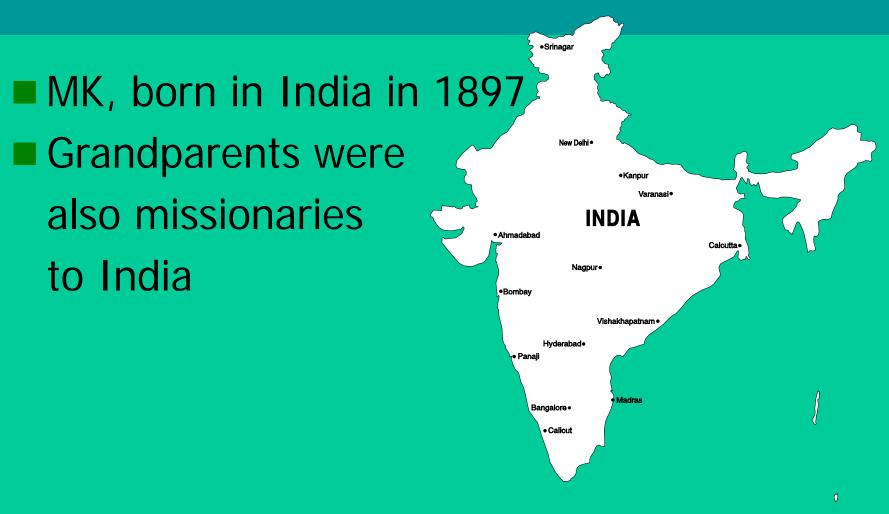
The Church Health/Growth Movement

Howard Culbertson Southern Nazarene University

18 December 2020

#### Donald McGavran Father of the Church Growth movement



#### Captured by materialism

While a student at Butler University . . ."My father has done enough for the Lord. It is time for me to strike out for myself and earn some money."



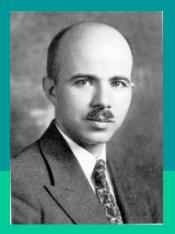
#### A change of direction

 Gave life to Christ
 Went to Yale Divinity School
 Would finish Ph.D. in 1937 at Columbia University with a dissertation on Hinduism and Christianity

#### Back to India

 Returned to India in 1923 with United Christian Missionary Society (Disciples of Christ)
 Placed in charge of mission school

system at Harda



#### Missionary administrator

Director of religious education
 Standardized instruction and curriculum
 Wrote course outlines
 Established Christian Youth Conferences

Became authority on Hindi language
 Translated Gospels into Chattisgarhi dialect

Superintendent of leprosy home and hospital

## 1932-- became executive secretary of mission

- 80 missionaries, 5 hospitals, high schools, primary schools, home for lepers
- 20-30 small churches growing at 1% per year

#### It wasn't all office work

- Fought off a wounded tiger and a wild boar
- Checked a cholera epidemic single handedly
- Climbed the Himalayas

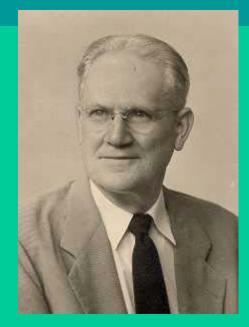
#### McGavran's conclusion

Large amounts of money producing relatively small results

"It offended my Scottish nature."

#### So, what to do now?

#### Enter: J. Waskom Pickett



## McGavran said: "I lit my candle at his fire."

Who was this man?

1910 -- E. Stanley Jones convinced J. Waskom Pickett to apply for missionary service to India

- Interest aroused in "mass movements" to Christ
  - 1920's Controversy over mass conversions piques Pickett's interest
  - 1930-31 Pickett surveys mass movement phenomenon throughout India

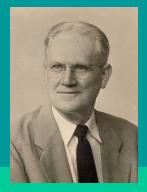
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#### 1936 Pickett was asked to survey central India

McGavran traveled with him

#### Pickett's legacy

- Pragmatic research-based orientation
- People movements
- Awareness of social networks
- Need to reach the masses
- Study of converts' motives
- Discipling and "perfection" as part of evangelism



#### Pickett is one of us

## Something not to be overlooked for our theological tradition:

#### McGavran's mentor was a Methodist.

#### 1936 McGavran left administrative position; spent next 18 years in church planting

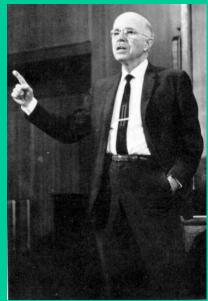
(15 churches/ 1000 converts)

Birth certificate of church growth movement

1955 Published "Bridges of God"
 Fostering people movements versus mission station approach
 Hint of Homogeneous Unit Principle

1959 Published "How Churches Grow" 1961 Church Growth Institute in Oregon Plan was to educate furloughed missionaries Began with one student, a Methodist missionary to Bolivia. 1964 "Church Growth Bulletin"

1965 Moved to Fuller Seminary Movement went from global to dominated by North Americans 1970 Published "Understanding Church Growth"



#### McGavran's 3 questions



When a church is growing, why is it growing?
 What barriers, obstructions or sicknesses prevent the natural life, vitality and growth of churches?

What reproducible principles operative in growing churches can be used elsewhere?

#### Lessons from McGavran

- Value of a few close support people
   Wesley / Whitefield contrast
   Clear focus
- 3. Optimism
- 4. Value of edification and encouragement



#### Lessons from McGavran

5. Humility
6. Enormous energy Much of his work done after age 65
7. Vision

8. Incredible tenacity



#### **Philosophic Core**

**Material from Elmer Towns** 

Homogeneous units Main barrier to conversion needs to be theological and not something else People movements Focus on receptivity . . . the "good" soil Use of scientific methodology Wesley's sanctified pragmatism Church planting

# McGavran's use of scientific method

 Identify problem
 Gather data
 Construct hypothesis (potential solution)
 Test hypothesis
 Establish principle

### The Modern Church Health/Growth Movement

End

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